

WORSHIP
— IN THE —
NAME OF
Jesus
✝

WORSHIP IN THE NAME OF JESUS: THE BENEDICTION

JULY 26, 2026 ✞ 9:00 AM

50 PRINCE OF PEACE

LUTHERAN CHURCH AND SCHOOL

WEBSITE
popslc.org

  
[@poplutheranslc](https://www.facebook.com/poplutheranslc)

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WELCOME

We're glad you're here and want you to feel comfortable!

WHAT TO EXPECT

The service is printed here except for hymns which are found in the blue hymnal in the pew. Join in as you're comfortable.

FOR FAMILIES

Children are welcome here! We know and Jesus knows that little kids have a hard time sitting quietly sometimes. They are still welcome here. Jesus said: Let the little children come to me! If needed, the entryway has audio so you can still participate.

NEED HELP?

Ask anyone—we're glad to help.

Pastors Boettcher and Peil would love to meet you - please introduce yourself!

HEARING ASSISTANCE

Headsets are available in the entryway.

HOLY COMMUNION

If you're a visitor today, please see our note to you about Holy Communion on page 9.

OUR OFFERING / CHURCH CENTER

We're transitioning to Church Center as our hub for giving and communication. Scan the QR code to get started.

If you previously used Pushpay, please cancel recurring gifts there.



Thanks for being with us. God bless you through His Word!

ONE MORE SUNDAY OF 9:00 am Summer Schedule

Switch back to two services on August 9

THE DIVINE SERVICE

 *The congregation speaks and sings the words in **BOLD** type.* 

HYMN 912 Open, Lovely Doors

INVOCATION

Please stand at the minister's direction if you are able

In the name of the Father and of the Son  and of the Holy Spirit.

Matthew 28:19

Amen.

CONFESSION AND ABSOLUTION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

1 John 1:8

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

1 John 1:9

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

silence for reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

Amen.

LORD, HAVE MERCY

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

GLORY TO GOD IN THE HIGHEST

The musical score is written on ten staves. The first staff is an instrumental introduction. The second staff begins the vocal melody with the lyrics 'Glo-ry to God in the high - est and peace to his peo - ple on earth.' The third staff continues with 'Lord God, heav-en-ly King, al - might - y God and Fa-ther. We'. The fourth staff continues with 'wor - ship you, we give you thanks, we praise you for your'. The fifth staff continues with 'glo - ry. Glo - ry to God in the high - est and peace to his'. The sixth staff continues with 'peo - ple on earth. Lord Je - sus Christ, on-ly'. The seventh staff continues with 'Son of the Fa - ther, Lord God, Lamb of God, you'. The eighth staff continues with 'take a - way the sin of the world: have mer - cy on'. The ninth staff continues with 'us; you are seat - ed at the right hand of the'. The tenth staff concludes with 'Fa-ther: re - ceive our prayer, re - ceive our prayer.' The key signature changes from C major to B-flat major (two flats) starting on the sixth staff.

Glo-ry to God in the high - est and peace to his peo - ple on earth.

Lord God, heav-en-ly King, al - might - y God and Fa-ther. We

wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo - ry to God in the high - est and peace to his

peo - ple on earth. Lord Je - sus Christ, on-ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on

us; you are seat - ed at the right hand of the

Fa-ther: re - ceive our prayer, re - ceive our prayer.

Glo - ry to God in the high - est and peace to his peo - ple on
earth. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it in the glo - ry of God the Fa - ther.
Glo - ry to God in the high - est and peace to his peo - ple on earth.
Glo - ry to God, glo - ry to God.

PRAYER OF THE DAY

The Lord be with you.

2 Timothy 4:22

And also with you.

Let us pray.

Almighty God, you bless your people with your gracious presence and send them into the world in peace. Keep us abiding in your Son, that our lives may bear the fruit of faith to the glory of your name; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated.

THE WORD OF GOD

FIRST READING

Numbers 6:22-27

The Divine Service concludes as it begins—with God's name. The Lord sends his people into the world with the assurance of his gracious presence and an ancient blessing given by God to Aaron to speak to his people.

The Lord said to Moses, “Tell Aaron and his sons, ‘This is how you are to bless the Israelites. Say to them:
“ ‘ “The Lord bless you
and keep you;

the Lord make his face shine on you
and be gracious to you;
the Lord turn his face toward you
and give you peace.” ’

“So they will put my name on the Israelites, and I will bless them.”

The Word of the Lord.

Thanks be to God.

PSALM 67E O God, Show Us Your Mercy

1 O God, show us your mer-cy and bless us with your grace;
2 For you will judge the peo-ples in truth and right-eous-ness,
and cause to shine up-on us the bright-ness of your face,
your rule of per-fect jus-tice all na-tions will con-fess.
that so your way most ho-ly on earth may soon be known,
Let all the peo-ples praise you, let all the na-tions sing;
and un-to ev-'ry peo-ple your sav-ing grace be shown.
then earth in rich a-bun-dance to us its fruit shall bring.
Let all the peo-ples praise you, let all the na-tions sing;
The Lord our God will bless us, his rich-est bless-ing send,
in ev-'ry land let prais-es and songs of glad-ness ring.
and all cre-a-tion praise him to earth's re-mot-est end.

SECOND READING

Romans 12:1-2

Having received God's abundant mercy, Christians are called to offer their whole lives in thankful service. Worship does not end with the closing hymn—it shapes the way God's people live each day.

Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. Do not conform to the pattern of this world, but be transformed by the renewing of your mind.

Please stand

GOSPEL ACCLAMATION

John 15:5

Alleluia! I am the vine; you are the branches. Whoever remains in me and I in him bears much fruit, because without me you can do nothing.

Alleluia!

THE HOLY GOSPEL

John 15:1-8

With a single declaration, John the Baptist points the world to Jesus: "Behold, the Lamb of God, who takes away the sin of the world!" His words have become the Church's song before the Lord's Supper.

I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. You are already clean because of the word I have spoken to you. Remain in me, as I also remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

"I am the vine; you are the branches. If you remain in me and I in you, you will bear much fruit; apart from me you can do

nothing. If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. If you remain in me and my words remain in you, ask whatever you wish, and it will be done for you. This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

The Gospel of the Lord.

Praise be to You, O Christ!

Be seated.

CHILDREN'S MESSAGE

HYMN OF THE DAY | 802 All Is Well

SERMON

Please stand

APOSTLES' CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.**

**The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Be seated

PRAYER OF THE CHURCH

For the Church throughout the world, that she may faithfully proclaim Christ and faithfully send God's people into their daily callings with his blessing, let us pray to the Lord: **Lord, have mercy.**

For all pastors, teachers, missionaries, and church workers, that they may joyfully speak God's blessing and faithfully tend Christ's flock, let us pray to the Lord: **Lord, have mercy.**

For all Christians, that abiding in Christ they may bear the fruits of faith in their homes, workplaces, schools, and communities, let us pray to the Lord: **Lord, have mercy.**

For our families, marriages, children, and all who serve their neighbors through daily vocations, that God's blessing would accompany them wherever they go, let us pray to the Lord: **Lord, have mercy.**

For those who suffer in body or mind, for the lonely, the grieving, and all who long for comfort, that the Lord whose face shines upon his people would grant them his peace, let us pray to the Lord: **Lord, have mercy.**

special intercessions may be inserted here

Hear us, heavenly Father, for the sake of your Son, Jesus Christ, our Savior. **Amen.**

OFFERING



Moved by God's love in Christ, we return to God our first and best gifts, purely out of thanks to Him.

There is an offering plate in the entry way for those who wish to give in that way.

One time or recurring GIFTS can be given through an account on our app: Church Center (QR Code on the left.)

*Or, for a one time gift, text **Give + dollar amount (example: Give\$5)** to **1 (844) 791-0302**. You'll receive a link to follow in response.*

A NOTE TO OUR GUESTS *Children and those who are not communicant members of our church may come forward for a blessing. Those who do are asked to cross their arms on their chest to indicate this.*

Prince of Peace practices closed communion, because the Bible teaches it and because we love you. That means we ask that only members of Prince of Peace or other congregations in our fellowship take the Lord's Supper this morning. This is not a judgment of anyone's faith, it is simply our desire to uphold what God says in 1 Corinthians 10 and 11 about who should receive Holy Communion and how. Because we believe from these words that Jesus' body and blood is really present in and with the bread and wine, we want

to be sure that it is received in the manner He has commanded us.

Please speak to Pastor Boettcher or Pastor Peil about communing with us in the future if you're not part of our congregation. **Thank you for your understanding!**

THE SACRAMENT

Stand



The Lord be with you.



And al - so with you.



Lift up your hearts.



We lift them up to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might.

Heav'n and earth are full of your glo - ry. Ho - san -

na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san -

na in the high - est, ho - san - na in the high - est!

PRAYER OF THANKSGIVING AND THE LORD'S PRAYER

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast

with him and all his ransomed people in glory everlasting. **Amen.**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD JESUS

Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take and eat; this is my ☩ body, which is given for you. Do this in remembrance of me."

Then He took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ☩ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O CHRIST, LAMB OF GOD



Be seated

DISTRIBUTION OF THE LORD'S SUPPER

HYMN 695 Take My Life and Let It Be

HYMN 737 Lord, Help Us Walk Your Servant Way

HYMN 930 Go, My Children, With My Blessing

After the distribution, the minister speaks this blessing:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go in peace. Your ✝ sins are forgiven.

Amen.

PRAYER

Give thanks to the Lord, for He is good;

His mercy endures forever.

Psalm 118:1

Whenever we eat this bread and drink this cup,

we proclaim the Lord's death until He comes.

1 Corinthians 11:26

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

CLOSING SONG **The Blessing**

The ensemble will sing this twice:

*The Lord bless you and keep you
Make His face shine upon you
And be gracious to you
The Lord turn His face toward you
And give you peace.*

*Amen, amen, amen
Amen, amen, amen*

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ☩ give you peace.

Amen.

After the minister speaks the blessing, **the congregation is invited to sing the verse twice** with the ensemble as it is comfortable.



Thank you to Kryssi Heckman, Randy Zahn, and a number of vocalists for adorning our worship with music this morning!

*Acknowledgement: "The Blessing" Songwriters: Chris Brown / Steven Furtick / Cody Carnes / Kari Brooke Jobe
The Blessing lyrics © Worship Together Music, Capitol Cmg Paragon, Be Essential Songs, United Pursuit Music, Kari Jobe Carnes Music, Writers Roof Publishing. CCLI Song #7147007*