

WORSHIP
— IN THE —
NAME OF
Jesus
✝

WORSHIP IN THE NAME OF JESUS: LAMB OF GOD (AGNUS DEI)

JULY 12, 2026 ✠ 9:00 AM

50 PRINCE OF PEACE

LUTHERAN CHURCH AND SCHOOL

WEBSITE
popslc.org

  
[@poplutheranslc](https://www.facebook.com/poplutheranslc)

MAIN OFFICE
(801) 261-3808

DAVID M. BOETTCHER | PASTOR
CELL: (385) 409-1653
david.boettcher@popslc.org

TYLER R. PEIL | PASTOR
CELL: (402) 936-3655
tyler.peil@popslc.org

MICHAEL E. PAULSEN | PRINCIPAL
CELL: (262) 490-4772
mike.paulsen@popschool.org

WELCOME

We're glad you're here and want you to feel comfortable!

WHAT TO EXPECT

The service is printed here except for hymns which are found in the blue hymnal in the pew. Join in as you're comfortable.

FOR FAMILIES

Children are welcome here! We know and Jesus knows that little kids have a hard time sitting quietly sometimes. They are still welcome here. Jesus said: Let the little children come to me! If needed, the entryway has audio so you can still participate.

NEED HELP?

Ask anyone—we're glad to help.

Pastors Boettcher and Peil would love to meet you - please introduce yourself!

HEARING ASSISTANCE

Headsets are available in the entryway.

HOLY COMMUNION

If you're a visitor today, please see our note to you about Holy Communion on page 9.

OUR OFFERING / CHURCH CENTER

We're transitioning to Church Center as our hub for giving and communication. Scan the QR code to get started.

If you previously used Pushpay, please cancel recurring gifts there.



Thanks for being with us. God bless you through His Word!

SUMMER WORSHIP SCHEDULE (May 31-Aug 2)

Thursdays 6:30 pm; Sundays 9:00 am

THE DIVINE SERVICE

 *The congregation speaks and sings the words in **BOLD** type.* 

HYMN 814 Just As I Am, Without One Plea

INVOCATION

Please stand at the minister's direction if you are able

In the name of the Father and of the Son  and of the Holy Spirit.

Matthew 28:19

Amen.

CONFESSION AND ABSOLUTION

If we claim to be without sin, we deceive ourselves and the truth is not in us.

1 John 1:8

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

1 John 1:9

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

silence for reflection

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

Amen.

LORD, HAVE MERCY

In peace let us pray to the Lord.

Lord, have mercy.

For the peace from above and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord.

Amen.

GLORY TO GOD IN THE HIGHEST

The musical score is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score consists of ten lines of music. The first line is a short phrase. The second line begins the main text. The third line continues the text. The fourth line continues. The fifth line continues. The sixth line continues. The seventh line continues. The eighth line continues. The ninth line continues. The tenth line is the final phrase. The score ends with a double bar line.

Glo - ry to God in the high - est and peace to his peo - ple on earth.

Lord God, heav-en - ly King, al - might - y God and Fa - ther. We

wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo - ry to God in the high - est and peace to his

peo - ple on earth. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on

us; you are seat - ed at the right hand of the

Fa - ther: re - ceive our prayer, re - ceive our prayer.



PRAYER OF THE DAY

The Lord be with you.

2 Timothy 4:22

And also with you.

Let us pray.

Lord Jesus Christ, Lamb of God, you take away the sin of the world. Have mercy upon us according to your steadfast love, strengthen us through your Word and Sacrament, and grant us the peace won by your death and resurrection, that we may rejoice in your forgiveness until we join the eternal song before your throne; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Be seated.

THE WORD OF GOD

FIRST READING

Exodus 12:1-14

God rescued his people through the blood of a spotless Passover lamb, foreshadowing the greater deliverance won by Christ, the true Lamb of God

The Lord said to Moses and Aaron in Egypt, "This month is to be for you the first month, the first month of your year. Tell the whole community of Israel that on

the tenth day of this month each man is to take a lamb for his family, one for each household. If any household is too small for a whole lamb, they must share one with their

nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat. The animals you choose must be year-old males without defect, and you may take them from the sheep or the goats. Take care of them until the fourteenth day of the month, when all the members of the community of Israel must slaughter them at twilight. Then they are to take some of the blood and put it on the sides and tops of the doorframes of the houses where they eat the lambs. That same night they are to eat the meat roasted over the fire, along with bitter herbs, and bread made without yeast. Do not eat the meat raw or boiled in water, but roast it over a fire—with the head, legs and internal organs. Do not leave any of it till morning; if some is left till morning, you must burn it. This

is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the Lord's Passover.

"On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the Lord. The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

"This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the Lord—a lasting ordinance."

The Word of the Lord.

Thanks be to God.

PSALM 23 F My Shepherd Will Supply My Need

This hymn paraphrases thoughts expressed in Psalm 23, a psalm which celebrates the Savior who both sacrifices himself for his flock and prepares a table for them. In Christ, the Lamb who was slain has become the Shepherd who feeds us with his grace and peace.

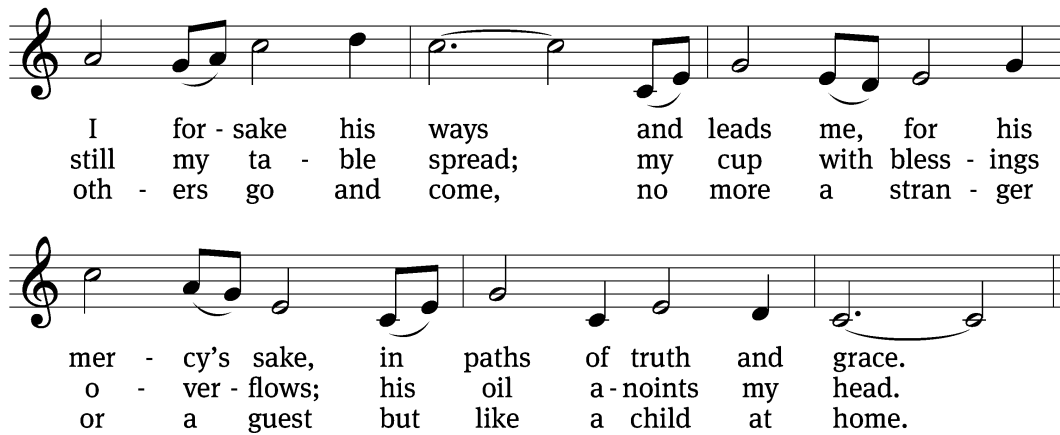


1 My shep - herd will sup - ply my need, Je -
 2 When I walk through the shades of death, his
 3 The sure pro - vi - sions of my God at -

ho - vah is his name; in pas - tures fresh he
 pres - ence is my stay; one word of his sup -
 tend me all my days; oh, may his house be

makes me feed be - side the liv - ing stream.
 port - ing breath drives all my fears a - way.
 my a - bode and all my work be praise.

He brings my wan - d'ring spir - it back when
 His hand, in sight of all set - tled my foes, will
 There would I find a rest while



SECOND READING

1 Peter 1:17-21

The apostle Peter proclaims the heart of our redemption: we have been purchased by the precious blood of Christ, a Lamb without blemish or defect.

Since you call on a Father who judges each person's work impartially, live out your time as foreigners here in reverent fear. For you know that it was not with perishable things such as silver or gold that you were redeemed from the empty way of life handed down to you from your ancestors, but with the precious blood of Christ, a lamb without blemish or

defect. He was chosen before the creation of the world, but was revealed in these last times for your sake. Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in God.

The Word of the Lord.

Thanks be to God.

Please stand

GOSPEL ACCLAMATION

Revelation 5:12

Alleluia! Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!

Alleluia!

THE HOLY GOSPEL

John 1:29-34

With a single declaration, John the Baptist points the world to Jesus: "Behold, the Lamb of God, who takes away the sin of the world!" His words have become the Church's song before the Lord's Supper.

The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world! This is the one I meant when I said, 'A man who comes after me has surpassed me because he was before me.' I myself did not know him, but the reason I came baptizing with water was that he might be revealed to Israel."

Then John gave this testimony: "I saw the Spirit come down from heaven as a dove

and remain on him. And I myself did not know him, but the one who sent me to baptize with water told me, 'The man on whom you see the Spirit come down and remain is the one who will baptize with the Holy Spirit.' I have seen and I testify that this is God's Chosen One."

The Gospel of the Lord.

Praise be to You, O Christ!

Be seated.

CHILDREN'S MESSAGE

HYMN OF THE DAY | 550 Lamb of God

SERMON

Please stand

APOSTLES' CREED

**I believe in God, the Father Almighty,
maker of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Be seated

PRAYER OF THE CHURCH

For the Church throughout the world, that she would never cease to point sinners to Jesus, the Lamb of God who takes away the sin of the world, and faithfully proclaim the forgiveness of sins in his name, let us pray to the Lord: **Lord, have mercy.**

For all who gather at the Lord's Table, that Christ would prepare us with repentant hearts and confident faith to receive his true body and blood for the forgiveness of sins, the strengthening of faith, and the assurance of his peace, let us pray to the Lord: **Lord, have mercy.**

For those who serve in Christ's Church as pastors, teachers, missionaries, and all who bear witness to the gospel, that like John the Baptist they would faithfully point away from themselves and always proclaim, "Behold, the Lamb of God," let us pray to the Lord: **Lord, have mercy.**

For our homes and families, that the blood of Christ, our true Passover Lamb, would be our refuge and hope, preserving us in faith and leading us to live as God's redeemed people, let us pray to the Lord: **Lord, have mercy.**

For all who suffer in body, mind, or spirit, especially those who are ill, grieving, lonely, or burdened by guilt, that the Good Shepherd would lead them beside quiet waters, restore their souls, and grant them his mercy and peace, let us pray to the Lord: **Lord, have mercy.**

special intercessions may be inserted here

Hear us, heavenly Father, for the sake of your Son, Jesus Christ, our Passover Lamb, who was slain for us and now lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

OFFERING



Moved by God's love in Christ, we return to God our first and best gifts, purely out of thanks to Him.

There is an offering plate in the entry way for those who wish to give in that way.

One time or recurring GIFTS can be given through an account on our app: Church Center (QR Code on the left.)

Or, for a one time gift, text **Give + dollar amount (example: Give\$5)** to **1 (844) 791-0302**. You'll receive a link to follow in response.

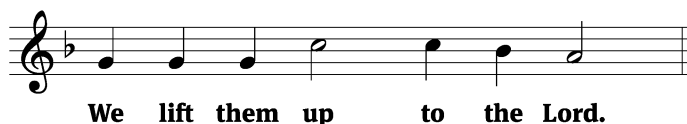
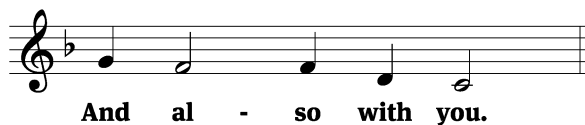
A NOTE TO OUR GUESTS Children and those who are not communicant members of our church may come forward for a blessing. Those who do are asked to cross their arms on their chest to indicate this.

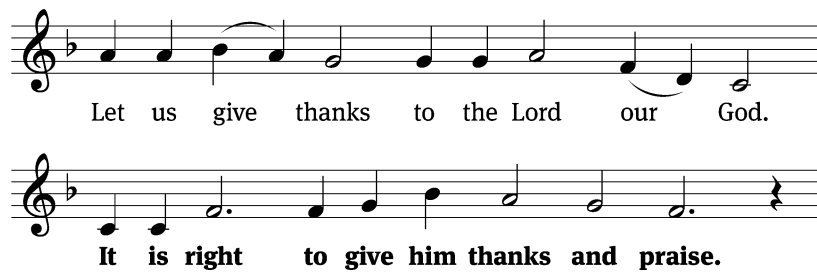
Prince of Peace practices closed communion, because the Bible teaches it and because we love you. That means we ask that only members of Prince of Peace or other congregations in our fellowship take the Lord's Supper this morning. This is not a judgment of anyone's faith, it is simply our desire to uphold what God says in 1 Corinthians 10 and 11 about who should receive Holy Communion and how. Because we believe from these words that Jesus' body and blood is really present in and with the bread and wine, we want to be sure that it is received in the manner He has commanded us.

Please speak to Pastor Boettcher or Pastor Peil about communing with us in the future if you're not part of our congregation. **Thank you for your understanding!**

THE SACRAMENT

Stand





It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY



PRAYER OF THANKSGIVING AND THE LORD'S PRAYER

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting. **Amen.**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those

who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD JESUS

Our Lord Jesus Christ, on the night He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take and eat; this is my ☩ body, which is given for you. Do this in remembrance of me."

Then He took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ☩ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

Amen.

O CHRIST, LAMB OF GOD

The musical score is written on ten staves, each with a treble clef and a key signature of one sharp (F#). The melody is simple and repetitive, using quarter and eighth notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The score is divided into two identical pairs of staves, each containing a line of music with lyrics and a line of music with lyrics.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.

A - men. A - men.

Be seated

DISTRIBUTION OF THE LORD'S SUPPER

HYMN 674 The Infant Priest Was Holy Born

HYMN 886 Blessed Are They

After the distribution, the minister speaks this blessing:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go in peace. Your ☩ sins are forgiven.

Amen.

PRAYER

Give thanks to the Lord, for He is good;

His mercy endures forever.

Psalm 118:1

Whenever we eat this bread and drink this cup,

we proclaim the Lord's death until He comes.

1 Corinthians 11:26

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

Numbers 6:24-26

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ☩ give you peace.

Amen.

CLOSING HYMN 929 May the Peace of God



Thank you to Sarah Boettcher for adorning our worship with music this morning!